

Agenda
City Commission of the City of Neodesha, KS
April 22, 2026 4:00 p.m.

Item 1: Opening Session

- Call to Order
- Roll Call
- Invocation
- Pledge of Allegiance
- Additions/Deletions to the Agenda
- Civic Organization Reports
- Mayor's Report
- Commissioner's Reports
- City Administrator's Comments
- Community Development Director Report
- Financial Reports Distributed

Item 2: Public Comments

(Public comments are invited at this time. Each speaker is limited to three (3) minutes. Prior to speaking, individuals **must** provide their name, address, and phone number to the City Clerk for the record and in case follow-up is needed. The Governing Body may or may not choose to respond to comments; however, no formal action will be taken during this portion of the meeting.)

Item 3: Consent Agenda (Routine agenda items can be approved with unanimous consent of the City Commission. Any item can be removed and placed in items of business.)

- Approval of April 8, 2026 Minutes
- Appropriation (2026) 07

Item 4: Business Items to Consider

- A. Proclamation: National Volunteer Fire Week
- B. Public Hearing: Dangerous Structures Yard Abatement; 1318 N 8th Street
- C. Resolution: Dangerous Structures; 1318 N 8th Street; Action & Deadline
- D. Appoint 31st Judicial Representative
- E. Discuss Hours of Operations; Pool

Item 5: Additional Public Comments

(Public comments are invited at this time. Each speaker is limited to three (3) minutes. Prior to speaking, individuals **must** provide their name, address, and phone number to the City Clerk for the record and in case follow-up is needed. The Governing Body may or may not choose to respond to comments; however, no formal action will be taken during this portion of the meeting.)

Item 6: Date/Time of Next Regular Meeting

Wednesday, May 13, 2026, 4:00 p.m. – Regular Meeting, City Hall

Item 7: Executive Session

Item 8: Adjournment

AGENDA COMMENTS
CITY COMMISSION MEETING
April 22, 2026

Additions to the Agenda

RECOMMENDED MOTION: *I move to approve the agenda as presented.*

Consent Agenda

RECOMMENDED MOTION: *I move to approve the consent agenda as presented.*

Business Items to Consider

4A: Proclamation: National Volunteer Fire Week

April 19–25 marks National Volunteer Firefighter Week, a time to recognize the dedication and service of the men and women who volunteer to protect our community. We extend our sincere appreciation to our volunteer firefighters, especially as they have stepped up to meet the changes within the department in 2026. Their commitment, adaptability, and willingness to serve do not go unnoticed, and we are grateful for the continued support they provide to ensure the safety and well-being of our community.

RECOMMENDED MOTION: *No motion needed.*

4B: Public Hearing: Dangerous Structures Yard Abatement; 1318 N 8th Street

The property located at 1318 N 8th Street, along with its occupant, has progressed through the yard abatement process to the stage of a public hearing. The purpose of this hearing is to establish a final deadline for compliance before the City proceeds with abating the violations. To date, minimal progress has been made, and in fact, additional items have been added to the yard rather than removed.

Additionally, the property has been fully disconnected from City utilities due to an outstanding account balance. As a result of the lack of utilities and the unsanitary conditions, the property has been posted as unfit for habitation.

RECOMMENDED MOTION: *No motion needed.*

4.C: Resolution: Dangerous Structures; 1318 N 8th Street; Action & Deadline

This resolution is necessary to establish the final actions and timeline required to complete the process.

RECOMMENDED MOTION: *I move to approve Resolution 26-07 as presented, allowing the property owner ____ days to abate the property located at 1318 N 8th Street, as directed.*

4D: Appoint 31st Judicial Representative

The City has been asked by representatives of the 31st Judicial District to reappoint Peggy Collins to the 31st Judicial District Community Corrections & Juvenile Services Board. This is a two-year appointment, in which Ms Collins expressed interest in serving another term.

RECOMMENDED MOTION: I move to reappoint Peggy Collins to the 31st Judicial District Community Corrections & Juvenile Services Board for a two-year term, with a term ending date of April 30, 2028.

4E: Discuss Hours of Operations; Pool

This item is a continuation of the April 8, 2026 meeting, where the discussion was tabled with general support for conducting a citizen survey to better understand community preferences. The results of that survey are included in the packet. The topic was originally brought forward due to reports from management indicating low attendance at the pool. In response, a survey was distributed and received a strong level of participation, with 104 total responses. The data shows that 64.42% of respondents visit the Splash Zone 10 or more times annually, and 62.75% prefer operating hours of 1 PM to 7 PM. Additionally, a majority of respondents expressed resistance to earlier closing times, with over 56% indicating they would be doubtful or somewhat doubtful about reducing hours, even for cost savings.

RECOMMENDED MOTION: No recommended motion for this agenda item.

The Board of Commissioners met in regular session at 4:00 p.m., on Wednesday, April 8, 2026, in the Commission Room at City Hall with Mayor Johnson presiding and Commissioners Banzet and Truelove present. The meeting was recorded via Zoom platform. Community Development Director Chris Bauman was absent from the meeting.

Commissioner Banzet moved to approve the agenda as presented. Seconded by Commissioner Truelove. Motion carried.

Civic organization reports were invited and heard.

Commission reports were heard.

City Administrator reports were heard.

Financial reports were distributed.

Public Comments were invited and heard.

Commissioner Truelove moved to approve the consent agenda as presented consisting of minutes from the March 25, 2026 Meeting; and Appropriation (2026) 06. Seconded by Commissioner Banzet. Motion carried.

Due to the attendance of guests scheduled to present, Mayor Johnson moved the reading of the proclamations to the end of the meeting.

The Governing Body welcomed Dan Riedeman of 19th Century Restorations, who presented plans for the renovation and reconstruction of the oil derrick located east of town on Main Street. Discussion held. No action taken.

The Governing Body welcomed Miranda Carpenter and Erica Johnson to discuss a request for use of Riverwalk Park for a fishing derby during Hometown Days on June 13, 2026. Discussion held.

Commissioner Truelove moved to approve the use of Riverwalk Park on Saturday, June 13, 2026, from 6:30 to 11:30 a.m. for the purpose of a kid's fishing derby. Seconded by Commissioner Banzet. Motion carried.

Administrator Jones along with Chief Hubbell addressed the Commission regarding the donation of jaws of life equipment to the City of Altoona Fire Department. Discussion held.

Commissioner Banzet moved to approve the donation of the Genesis Rescue Tools to the City of Altoona Fire Department. Seconded by Commissioner Truelove. Motion carried.

Administrator Jones addressed the Commission regarding the consideration of changing the hours of pool operations. Also present for the discussion was Water Plant Director Michael Grogan and Pool Manager Tracy Edwards. Discussion held.

Commissioner Banzet moved to table this item to the April 22, 2026 meeting. Seconded by Commissioner Truelove. Motion carried.

Mayor Johnson read a proclamation designating April 2026 as Child Abuse Prevention Month in the City of Neodesha, expressing acknowledgement that we must work together as a community in partnership to build awareness about child abuse and contribute to promote the social and emotional well-being of children and families in a safe, stable, and nurturing environment. Prevention remains the best defense for our children and families.

Mayor Johnson read a proclamation designating the month of April 2026 as Fair Housing Month and to express the hope that this year's observance will promote fair housing practices throughout the City.

Mayor Johnson read a proclamation designating April 18, 2026 as National Lineman Appreciation Day in the City of Neodesha. Thank you to Brandon Hearn and his crew for all that you do for our community.

Public Comments were again invited and heard.

The next regular meeting of the Governing Body will be held at City Hall on Wednesday, April 22, 2026, at 4:00 p.m.

At 5:34 p.m. Commissioner Banzet moved to adjourn. Seconded by Commissioner Truelove. Motion carried.

ATTEST:

Devin Johnson, Mayor

Stephanie Fyfe, City Clerk

APPROPRIATIONS REPORT**APPROPRIATIONS NO 7****4/22/2026**

<u>VENDOR</u>	<u>REFERENCE</u>	<u>AMOUNT</u>	<u>CHECK NO</u>	<u>CHECK DATE</u>
ASHTON KATE CONSTRUCTION LLC	SURFACE PREP & PAINT POOL	42,850.00	77099	4/22/2026
AUTO ZONE	UNLOCK SWITCH	120.70	77100	4/22/2026
BEACHNER GRAIN INC	DOG FOOD & WEED KILLER	306.40	77101	4/22/2026
BOBCAT WHITE STAR	SKID STEER LEASE	10,250.00	77102	4/22/2026
CANON FINANCIAL SERVICES	PRINTER LEASE	211.71	77103	4/22/2026
CONSOLIDATED FLEET SERVICES IN	FIRE TRUCK INSPECTION	2,869.40	77104	4/22/2026
SHELBY CULBERTSON	CLEANING SERVICES	200.00	77105	4/22/2026
EAGLE RESEARCH CORP	DATA PUBLICATION FEE	45.00	77106	4/22/2026
FREDONIA TRUE VALUE HARDWARE	SUPPLIES	89.54	77107	4/22/2026
G & W FOODS	WATER	79.90	77108	4/22/2026
GALLS LLC	UNIFORMS	19.70	77109	4/22/2026
GRAINGER	SOLENOID VALVES	753.02	77110	4/22/2026
HAWKINS INC	CHEMICALS	2,361.44	77111	4/22/2026
PB HOIDALE CO	PUMP	3,023.25	77112	4/22/2026
INA ALERT.INC	DOOR SECURITY @ FD	1,693.05	77113	4/22/2026
JOEYS LAWN SERVICES	SPRAYING 4 VEGETATION CONTROL	1,275.00	77114	4/22/2026
MELISSA JOHNSON	CIVIC CENTER RENTAL REFUND	50.00	77115	4/22/2026
KANSAS JUDICIAL COUNCIL	PATTERN INSTRUCT CRIMINAL 4 25	95.00	77116	4/22/2026
KANSAS HEALTH & ENVIROMENT LAB	Q9000 1ST QTR TESTING	457.00	77117	4/22/2026
KANSAS MUNICIPAL ENERGY AGENCY	ANNUAL DUES 2026	763.00	77118	4/22/2026
KRWA	KRWA CONFERENCE	925.00	77119	4/22/2026
LEASE FINANCE SERVICES	COPIER LEASE	435.21	77120	4/22/2026
LANDIS+GYR TECHNOLOGY INC	MARCH 2026 AMR	1,655.00	77121	4/22/2026
LANG DIESEL INC	SUPPLIES	509.31	77122	4/22/2026
MCCARTY'S OFFICE MACHINES INC	COPY PAPER	219.96	77123	4/22/2026
MIDWEST CONSTRTN & UTILITY LAW	LEGAL SERVICES	2,098.75	77124	4/22/2026
MURFIN MEDIA	NEODESHA SPORTS	175.00	77125	4/22/2026
PAR FORMS PRINTING, INC	WTP DAILY LOGS	252.00	77126	4/22/2026

PRAIRIE FIRE COFFEE	BEVERAGE SERVICE	110.66	77127	4/22/2026
QUILL LLC	OFFICE SUPPLIES	342.54	77128	4/22/2026
SCHULTE SUPPLY INC	SUPPLIES	542.36	77129	4/22/2026
FIRST RESPONDER OUTFITTERS INC	UNIFORMS	1,366.12	77130	4/22/2026
T & R ELECTRIC INC	TRANSFORMER	7,902.00	77131	4/22/2026
TBS ELECTRONICS INC	WIRELESS SPEAKER MIC	166.00	77132	4/22/2026
WESTERN AUTO	SUPPLIES	80.65	77133	4/22/2026
WILSON COUNTY TREASURER	2ND HALF PROPERTY TAXES	925.67	77134	4/22/2026
****TOTAL****		85,219.34		

ACH ELECTRIC ENERGY STATEMENTS BILLED APRIL 2026

KMEA - Energy Project	April 2026 Service	71,481.00
KMEA - SPA Hydro Project	March 2026 Service	3,551.00
KMEA - GRDA Power Supply Project	May 2026 Service	56,040.00
KMEA - Energy Mgmt Project No 3	March 2026 Service	83,444.00
TOTAL ACH Electric Energy Statements		214,516.00

PROCLAMATION

National Volunteer Fire Week 2026

WHEREAS, volunteer firefighters dedicate countless hours to training, preparedness, and emergency response, often balancing these responsibilities with full-time employment and family obligations; and

WHEREAS, volunteer fire departments provide critical fire protection, rescue services, and disaster response to communities across the nation, particularly in rural and underserved areas; and

WHEREAS, the courage, selflessness, and commitment demonstrated by volunteer firefighters help safeguard lives, property, and the environment; and

WHEREAS, it is important to recognize and honor the invaluable contributions of these individuals and to encourage community support for volunteer fire service organizations; and

WHEREAS, National Volunteer Fire Week 2026 provides an opportunity to raise awareness about the essential role of volunteer firefighters and to express appreciation for their service;

NOW, THEREFORE, I, Devin Johnson, by virtue of the authority vested in me as Mayor of the City of Neodesha, do hereby proclaim the week of April 19 – 25, 2026, as

NATIONAL VOLUNTEER FIRE WEEK

in Neodesha, and I urge all residents to recognize the dedication of volunteer firefighters, to support their local fire departments, and to consider volunteering in service to their communities.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of April, 2026.

Devin Johnson, Mayor

Attest:

Stephanie Fyfe, City Clerk



CITY OF NEODESHA

RESOLUTION NO. 26-07

A RESOLUTION FINDING THAT THE PROPERTY LOCATED AT 1318 North 8th Street, LEGAL DESCRIPTION: Lot (9) and Lot (10), Block (9), Northlawn Addition, City of Neodesha, IS FOUND TO BE IN VIOLATION OF THE CITY OF NEODESHA ENVIROMENTAL CODE, ARTICLE 3, SECTION 26-43. THE PREMISES HAS BEEN DETERMINED UNSAFE AND A BLIGHTING INFLUENCE AND IS DIRECTED TO BE MADE SAFE AND SECURE.

WHEREAS, the Enforcing Officer of the City of Neodesha, Kansas did on the 2nd day of February, 2026 file on behalf of the Governing Body of said City a statement in writing that a certain premises, hereinafter described, was unsafe and causing a blighting influence; and

WHEREAS, the governing body did by Resolution dated the 25th day of February 2026, direct the enforcing officer or other agents of the city to abate the conditions causing the violation, and provided for giving notice thereof as provided by law; and

WHEREAS, such Resolution was published in the official city paper on the 5th day of March 2026, and on the 12th day of March 2026, and a copy of such Resolution was served on all persons entitled thereto in all respects as provided by law; and

WHEREAS, on this 22nd day of April 2026, the governing body has heard all evidence submitted by the enforcing officer of the city, the owners, agents, lienholders, and occupants of such premises (having appeared or having failed to appear);

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF NEODESHA, THAT said governing body hereby finds that the premises is unsafe and causing a blighting influence and hereby directs such premises **LOCATED AT 1318 North 8th Street, Lot (9) and Lot (10), Block (9), Northlawn Addition, City of Neodesha**, to be repaired or abated and the premises made safe and secure. The owner of such structure is hereby given _____ days from the date of publication of this Resolution within which to commence the abatement and/or clean up of such property within the time stated or fails to diligently prosecute the same until the work is completed, said governing body will cause the premises to be repaired or abated and the costs of such repair or abatement, less salvage if any, to be assessed as a special assessment against the lot or parcel of land upon which the structure is located as provided by law.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published once in the official city paper and a copy mailed to the owners, agents, lienholders and occupants as provided by law.

ADOPTED AND APPROVED by the governing body of the City of Neodesha, Kansas this 22nd day of April 2026.

ATTEST:

Devin Johnson, Mayor

Stephanie Fyfe, City Clerk



31st Judicial District
Community Corrections & Juvenile Services

740 N. Garfield, PO Box 627, Chanute, Kansas 66720
Phone (620) 431-5725 Fax (620) 431-5729

March 8, 2024

Neodesha City Commission
1407 N. 8th – P.O. Box 336
Neodesha, Kansas 66757

RE: Community Corrections and Juvenile Services Advisory Board

Dear City Commissioners:

This letter is to inform you that Peggy Collins' term on the Advisory Board will expire on April 20, 2026. Peggy has been contacted and she is willing to serve on the Board for another two-year term.

Although you are free to select anyone you choose, I recommend that you appoint Peggy Collins. Ms. Collins is the owner of Road to Recovery, LLC in Neodesha. The two-year term will begin on April 20, 2026 and expire on April 20, 2028. If this meets your approval, please indicate by return letter.

Please feel free to contact me if you have any questions. Thank you for your time and attention into this matter.

Sincerely,



Troy Smith
Director

TS:pm
CC: Peggy Collins