Agenda

City Commission of the City of Neodesha, KS May 22, 2019 2:00 p.m.

Item 1: Opening Session

- Call to Order
- Roll Call
- Invocation
- Pledge of Allegiance
- Additions/Deletions to the Agenda
- Mayor's Report
- Commissioners' Reports
- City Administrator's Comments

Item 2: Public Comments

<u>Item 3: Consent Agenda</u> (Routine agenda items can be approved with unanimous consent of the City Commission. Any item can be removed and placed in items of business.)

- Approval of the May 8, 2019 Commission minutes
- Appropriation (2019) 09
- Raw Water Project Bond Appropriation 54

Item 4: Business Items to Consider

- A. Public Hearing: Dangerous Structures 105 N. 11th Street
- B. Resolution: Dangerous Structures 105 N. 11th Street
- C. Presentation of 2018 Audit: Neil Phillips
- D. Appointment to Senior Citizens Board
- E. Approve City Hall/Police Department Site
- F. Approve Tennis Complex Sign
- G. Discuss Main Street Crosswalk Project
- H. Accept Employee Resignation

Item 5: Date/Time of Next Regular Meeting

• Wednesday, June 12, 2019, 2:00 p.m. – Regular Meeting, City Hall

Item 6: Executive Session: Non Elected Personnel

Item 7: Adjournment

AGENDA COMMENTS CITY COMMISSION MEETING May 22, 2019

Additions to the Agenda

RECOMMENDED MOTION: I move to approve the agenda as presented.

Consent Agenda

RECOMMENDED MOTION: I move to approve the consent agenda as presented.

Business Items to Consider

4.A Public Hearing: Dangerous Structures 105 N. 11th Street

On April 10, 2019, the Commission approved Resolution 19-04, to set a public hearing date, May 22, 2019, to show cause why the structures located at 105 N. 11th Street should not be ordered repaired or demolished as unsafe or dangerous structures. For this agenda item, the Commission will conduct a public hearing for the property located at 105 N. 11th.

RECOMMENDED MOTION: N/A

4.B: Resolution: Dangerous Structures 105 N. 11th Street

Depending on the outcome of agenda item 4A, The Commission is asked to approve Resolution 19-05, to declare the property as unsafe or dangerous, and directing the repair or removal of the structures, making the property safe and secure.

RECOMMENDED MOTION: I move to approve Resolution 19-05 declaring the property located at 105 N. 11th as unsafe or dangerous, and allow the property owner 60 days to repair or remove the structures and make the property safe and secure.

4.C Presentation of 2018 Audit: Neil Phillips

The Commission will receive Neil Phillips, Jarred, Gilmore & Phillips, PA, for a brief on the 2018 audit.

RECOMMENDED MOTION: I move to accept the 2018 audit as presented.

4.D Appointment to Senior Citizens Board

The Bylaws of the Senior Citizens Board calls for a 7-member Board of Directors. Currently, there are six members appointed. The Senior Citizens Board has requested that the Commission appoint Mina Olson to the Board. In an attempt to have an equal number of board appointments in any given year, the Commission is asked to appoint Mina to a term that will end in 2020.

RECOMMENDED MOTION: I move to appoint Mina Olson to the Senior Citizens Board with a term ending date of December 31st, 2020.

4.E Approve City Hall/Police Department Site

For this agenda item, the Commission is asked to fina Hall and Police Department.	lize site selection for the construction of a City
RECOMMENDED MOTION: I move to approve _ City Hall facility, and facility.	for the construction of a for the construction of a for the construction of a police department

4.F Approve Tennis Complex Sign

This agenda item was tabled by the Commission on May 8, 2019. The Commission is asked to finalize the sign content for the Gary Huff Tennis Complex.

RECOMMENDED MOTION: I move to approve Gary Huff Tennis Complex sign content as presented.

4.G Discuss Main Street Crosswalk Project

On May 8, 2019, Commissioner Johnson distributed a letter he had received from Kylie Kilmer. The letter, addressed to the City Commission, asked for consideration of placing crosswalks in the downtown area.

RECOMMENDED MOTION: N/A

4.H Accept Employee Resignation

The Commission is asked to accept the written resignation of Police Officer Donnie Anderson.

RECOMMENDED MOTION: I move to accept the resignation of Officer Donnie Anderson, effective May 29, 2019.

The Board of Commissioners met in regular session at 2:00 p.m. on Wednesday, May 8, 2019 with Mayor Harper presiding and Commissioners Moffatt and Johnson present.

Commissioner Johnson moved to approve the agenda adding a Proclamation for National Police Week. Seconded by Commissioner Moffatt. Motion carried.

Commission and Administrator Reports were heard.

Public Comments were invited and heard.

Commissioner Moffatt moved to approve the Consent Agenda consisting of the minutes from the April 24, 2019 meeting; Appropriation (2019) 08; and Raw Water Project Bond Appropriation 53. Seconded by Commissioner Johnson. Motion carried.

Mayor Harper read a proclamation declaring the week of May 12-18 as National Police Week 2019.

Administrator Truelove addressed the Commission regarding Right of Way for the Water/Sewer Project. Discussion was held.

Commissioner Johnson moved to approve the Right of Way Certificate as presented and authorize the Mayor to sign it. Seconded by Commissioner Moffatt. Motion carried.

Administrator Truelove addressed the Commission about an appointment to the Housing Authority Board. Discussion was held.

Commissioner Moffatt moved to reappoint Danny Thayer to the Neodesha Housing Authority Board for a four year term ending May 31, 2023. Seconded by Commissioner Johnson. Motion carried.

Administrator Truelove addressed the Commission regarding the purchase of gas line materials. Discussion was held.

Commissioner Johnson moved to approve the purchase of gas line materials at a cost not to exceed \$35,000. Seconded by Commissioner Moffatt. Motion carried.

Administrator Truelove addressed the Commission regarding the purchase of a locator. Discussion was held.

Commissioner Moffatt moved to approve the purchase of a locator at a cost not to exceed \$6,569.65. Seconded by Commissioner Johnson. Motion carried.

Administrator Truelove addressed the Commission regarding the purchase of an additional climbing wall for the pool. Discussion was held.

Commissioner Johnson moved to approve the purchase of two additional climbing walls for the pool in an amount not to exceed \$20,985. Seconded by Commissioner Moffatt. Motion carried.

Administrator Truelove addressed the Commission regarding the sign for the Gary Huff Tennis Complex. Discussion was held.

Commissioner Moffatt moved to table the item regarding the Gary Huff Tennis Complex sign. Seconded by Commissioner Johnson. Motion carried.

Administrator Truelove addressed the Commission regarding the sales tax initiative. Discussion was held. No action.

Administrator Truelove addressed the Commission regarding a change to the City's code regarding bicycles, etc. on Main Street. No action.

The next regular meeting of the Governing Body will be held at City Hall on Wednesday, May 22, 2019 at 2:00 p.m.

A brief work session was held to discuss the sales tax initiative. No action.

At 4:30 p.m. Commissioner Moffatt moved to adjourn. Seconded by Commissioner Johnson. Motion carried.

ATTEST:	Terry M. Harper, Mayor	
Bobby Busch, City Clerk/Finance Dir.		

APPROPRIATION REPORT

ORDINANCE NO 9

5/22/2019

NDB NEODESHA NEODESHA AUTO SUPPLY NEODESHA DERRICK O'MALLEY EQUIPMENT CO	KUSTOM SIGNALS, INC LITTLE BEAR TIRE MCCARTY'S OFFICE MACHINES INC	KS ALCOHOLIC BEVERAGE CONTROL KANSAS EMS ASSOCIATION	HAWKINS INC HUGO'S INDUSTRIAL SUPPLY, INC	G & W FOODS GERKEN RENT-ALL	FREDONIA TRUE VALUE HARDWARE	FLINTHILLS FIRE & RESCUE APP	F ALLEN MOORHEAD, JR, MD FELD FIRE	EMG	CONSTELLATION NEWENERGY	CINTAS FIRST AID & SAFETY	BOUND TREE MEDICAL LLC	BEACHNER GRAIN INC	BAXTER HEALTHCARE CORP	APPIA COMMUNICATIONS INC	AT&T	AT&T	VENDOR
ADD 2019 DODGE POLICE CAR AUTO PARTS & SUPPLIES YEARLY SUBSCRIPTION RENEWAL OIL, FILTER	VEHICLE EQUIPMENT TIRES, TIRE REPAIR OFFICE SUPPLIES	CMB LICENSE - G & W FOODS MEMBERSHIP DUES	CHEMICALS CLEANING SUPPLIES	SUPPLIES SANITATION UNITS	FUSES	HOSE	PRE-EMPLOYMENT PHYSICAL HOSE	APRIL BILLING	APRIL BILLING	FIRST AID SUPPLIES	MEDICAL SUPPLIES	WEEDKILLER	SPECTRUM SOFTWARE LICENSE	FIBER OPTIC SYSTEM	PHONE CHARGES	PHONE CHARGES	REFERENCE
1,228.00 914.67 40.00 111.36	7,249.86 4,860.80 308.69	50.00 240.00	5,792.05 144.97	39.73 556.20	20.34	1,868.90	61.00 977.72	2,362.98	48,679.48	139.10	617.52	336.75	87.60	313.23	79.79	214.42	AMOUNT
53065 53066 53067 53068	53062 53063 53064	53060 53061	53058 53059	53056 53057	53055	53054	53052 53053	53051	53050	53049	53048	53047	53046	53045	53044	53043	CHECK NO
5/22/2019 5/22/2019 5/22/2019 5/22/2019	5/22/2019 5/22/2019 5/22/2019	5/22/2019 5/22/2019	5/22/2019 5/22/2019	5/22/2019 5/22/2019	5/22/2019	5/22/2019	5/22/2019 5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	CHECK DATE

WILSON COUNTY CITIZEN YEARLY SUBSCRIPTION RENEWAL 41.00		US BANK EQUIPMENT FINANCE COPIER LEASE 775.58	UNIFIRST CORPORATION UNIFORM SERVICE 2,656.46	THOMPSON BROTHERS SUPPLY INC CYLINDER LEASE, OXYGEN 135.15	TCI TRAINING PROP MATERIALS 488.96	TBS ELECTRONICS INC RADIO EQUIPMENT 92.00	STUDEBAKER REFRIGERATION INC MONTHLY RENTAL 85.00	SOUTHERN UNIFORM & EQUIPMENT VESTS, EQUIPMENT 3,252.29	SOUTHERN STAR CENTRAL GP INC APRIL BILLING 16,060.90	SOCKET TELECOMM LLC PHONE CHARGES 55.15	SIGN DESIGN UNIFORM TRANSFERS 158.00	SHERWIN WILLIAMS INDEPENDENCE PAINT 46.32	SCHULTE SUPPLY INC SIGNS 405.00	RURAL WATER DISTRICT 4 AIRPORT WATER 27.16	ROMANS MOTOR COMPANY, INC FILTERS, NOZZLES 540.65	QUILL CORPORATION INK, POST IT NOTES 213.07	QUALITY MOTORS LUGGAGE COMPARTMENT CARPET 267.00	PORTER DRUG STORE GET WELL PACKAGE, UPS CHARGES 56.21	PITNEY BOWES POSTAGE FOR METER 1,000.00	PEREGRINE CORPORATION LASER MAILING LABELS 251.17	PENMAC PERSONNEL SERVICES INC TEMPORARY PERSONNEL SERVICE 2,064.64	O'REILLY AUTOMOTIVE INC LIGHTS, SWITCHES 70.22
41.00	818.48	775.58	2,656.46	135.15	488.96	92.00	85.00	3,252.29	16,060.90	55.15	158.00	46.32	405.00	27.16	540.65	213.07	267.00	56.21	1,000.00	251.17	2,064.64	70.22
53091	53090	53089	53088	53087	53086	53085	53084	53083	53082	53081	53080	53079	53078	53077	53076	53075	53074	53073	53072	53071	53070	53069
5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019	5/22/2019

**** PAID TOTAL ****

106,900.57

RAW WATER PROJECT BOND APPROPRIATION 54

May 22, 2019

Vendor	Inv. #	Amount	Description						
Crossland Heavy Contr.	PR5	69,833.95	Raw Water Construction						
Wilson Co. Title Company	18418, 18419	1,250.00	Easement Documents						

GRAND TOTAL		71,083.95							
approved the day above written	1.								
	· · · · · · · · · · · · · · · · · · ·	Terry M. Ha	rper, Mayor						
attest		Bobby Busch, City Clerk							

CITY OF NEODESHA

RESOLUTION NO. 19-05

A RESOLUTION FINDING THAT THE STRUCTURE LOCATED ON, LEGAL DESCRIPTION: THE SOUTH 39.7 FEET OF THE NORTH 96 FEET OF LOTS 6, 7, 8, 9 AND 10, BLOCK 29, LESS RAILROAD RIGHT OF WAY, CITY OF NEODESHA, WILSON COUNTY, KANSAS, COMMONLY KNOWN AS 105 N $11^{\rm TH}$, NEODESHA, KANSAS, IS UNSAFE OR DANGEROUS AND DIRECTING THE STRUCTURE TO BE REPAIRED OR REMOVED AND THE PREMISES MADE SAFE AND SECURE.

WHEREAS, the Enforcing Officer of the City of Neodesha, Kansas did on the 10th day of April, 2019 file with the governing body of said City a statement in writing that a certain structure, hereinafter described, was unsafe and dangerous; and

WHEREAS, the governing body did by Resolution dated the 10th day of April, 2019, fix the time and place of a hearing at which the owner, his or her agent, any lienholders of record and any occupant of such structure could appear and show cause why such structure should not be condemned and ordered repaired or demolished, and provided for giving notice thereof as provided by law; and

WHEREAS, such Resolution was published in the official city paper on the 18th day of April, 2019, and on the 25th day of April, 2019, and a copy of such Resolution was served on all persons entitled thereto in all respects as provided by law; and

WHEREAS, on this 22nd day of May, 2019, the governing body has heard all evidence submitted by the enforcing officer of the City, the owners, agents, lienholders and occupants of such structure (having appeared or having failed to appear);

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF NEODESHA:

THAT said governing body hereby finds that the structure located on The South 39.7 Feet of the North 96 Feet of Lots 6,7,8,9 and 10, Block 29, Less Railroad Right of Way, City of Neodesha, Wilson County, Kansas, commonly known as 105 N. 11th, Neodesha, Kansas, is unsafe and dangerous and hereby directs such structure to be removed and the premises made safe and secure. The owner of such structure is hereby given sixty (60) days from the date of publication of this Resolution within which to commence the removal of such structure within the time stated or fails to diligently prosecute the same until the work is completed, said governing body will cause the structure to be razed and removed and the costs of such razing and removing, less salvage if any, to be assessed as a special assessment against the lot or parcel of land upon which the structure is located as provided by law.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published once in the official city paper and a copy mailed to the owners, agents, lienholders and occupants as provided by law.

ADOPTED AND APPROVED by the governing body of the City of Neodesha, Kansas this 22nd day of May, 2019.

ATTEST:	/s/Terry M. Harper
	Terry M. Harper, Mayor
/s/Bobby Busch	_
Bobby Busch, City Clerk	